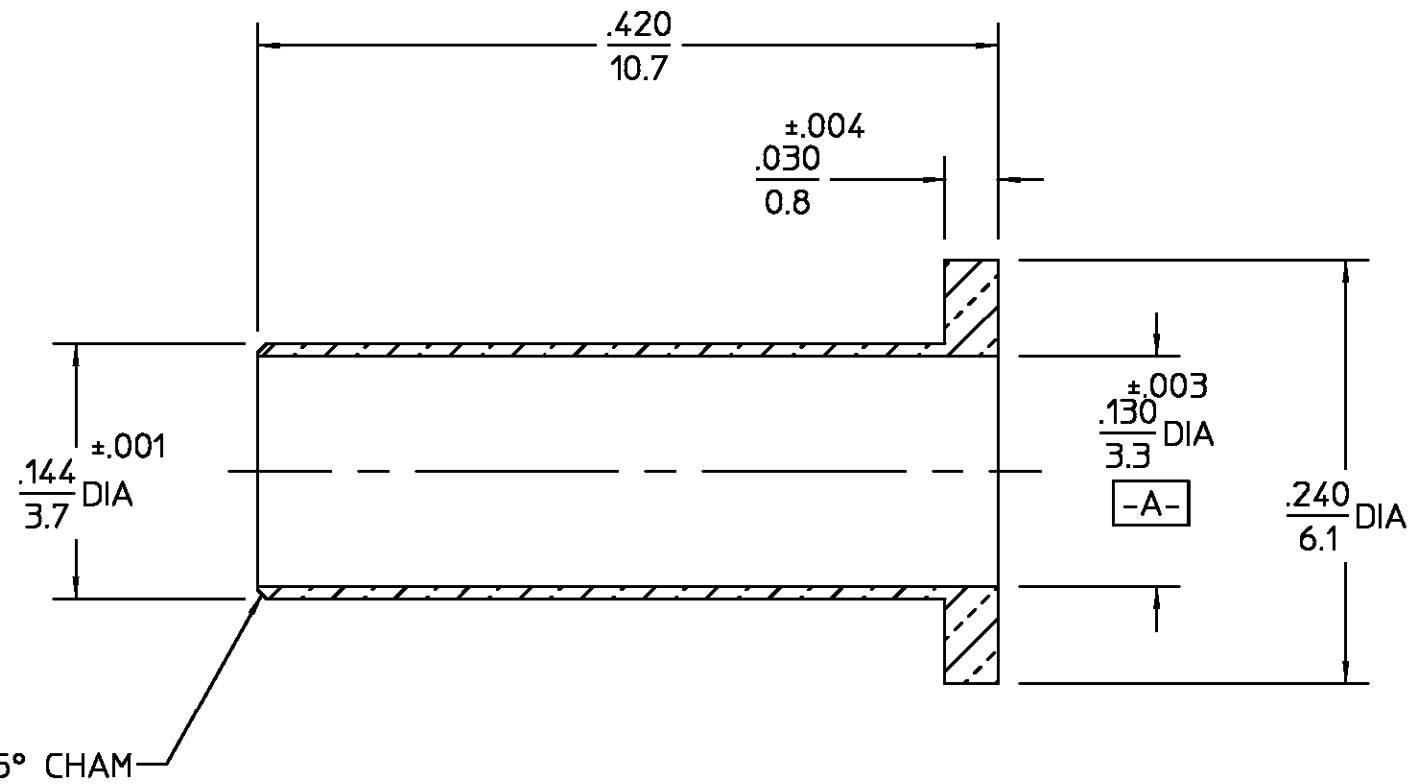
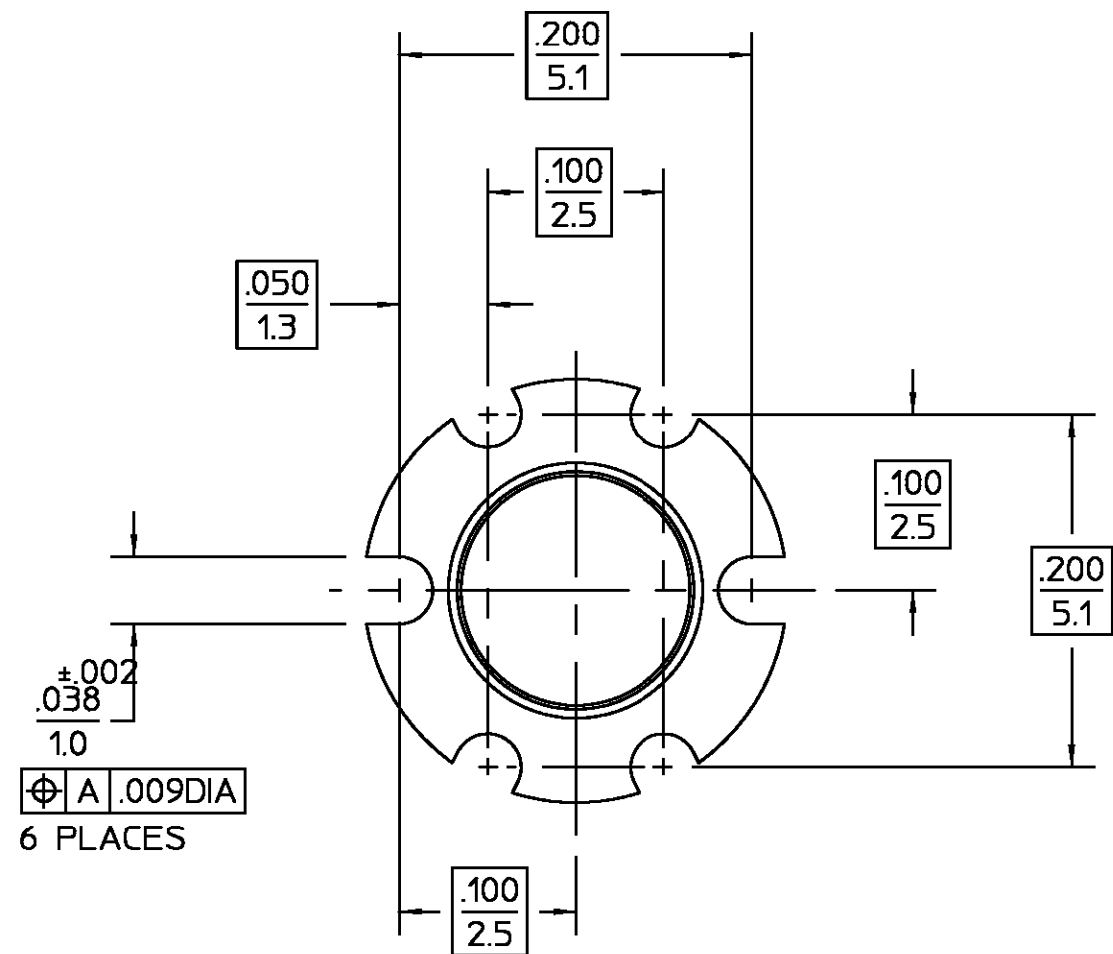


| REVISIONS       |             |          |           |
|-----------------|-------------|----------|-----------|
| REV             | DESCRIPTION | DATE     | APPROVED  |
| 04 <sub>0</sub> | REVISED     | 01/14/94 | <i>JD</i> |



LABEL

5298-5004-94  
(REV.) & (LOT#)  
(YR-WK)  
11454212-2 REV

TAKE REV. OFF  
PURCHASE ORDER

.XXX = in  
XX.X = mm

|                                                                                                                                                                                                                                   |  |  |                                                |  |               |                                                                    |                                                                                     |              |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|--|---------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|------------------------|
| HOUSING                                                                                                                                                                                                                           |  |  | BRASS PER ASTM-B-16,<br>HALF HARD              |  |               | GOLD PLATE PER<br>MIL-G-45204 OVER<br>NICKEL PLATE PER<br>QQ-N-290 |                                                                                     |              |                        |
| COMPONENT                                                                                                                                                                                                                         |  |  | MATERIAL                                       |  |               | FINISH                                                             |                                                                                     |              |                        |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCE ON<br>FRAC. DEC. ANGLES<br>• 1/64 • .005 • 1°                                                                                                                 |  |  | DRAWN BY L.B.                                  |  | DATE 11-30-83 |                                                                    | <div>AMP Incorporated</div> <div>140 Fourth Avenue<br/>Waltham, MA 02451-7599</div> |              |                        |
|                                                                                                                                                                                                                                   |  |  | CHECKED BY VRD                                 |  | DATE 1-19-84  |                                                                    |                                                                                     |              |                        |
|                                                                                                                                                                                                                                   |  |  | APPRD BY JJ                                    |  | DATE 1-24-84  |                                                                    |                                                                                     |              |                        |
|                                                                                                                                                                                                                                   |  |  | <div>AMP</div>                                 |  |               |                                                                    |                                                                                     |              |                        |
| These drawings and specifications are the property of Omni Spectra Incorporated and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission. |  |  | USE ASS'Y PROCEDURE<br><br>NO. A.P. <u>N/A</u> |  |               | TITLE                                                              |                                                                                     |              |                        |
|                                                                                                                                                                                                                                   |  |  |                                                |  |               | CONNECTOR BODY                                                     |                                                                                     |              |                        |
|                                                                                                                                                                                                                                   |  |  |                                                |  |               | SIZE<br>B                                                          | CODE IDENT NO.<br>26805                                                             | 5298-5004-94 | REV<br>04 <sub>0</sub> |
|                                                                                                                                                                                                                                   |  |  |                                                |  |               | SCALE 10:1                                                         |                                                                                     |              | SHEET 1 OF 1           |